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DAN SMOOT

COMMUNISM IN THE CIVIL RIGHTS MOVEMENT

On May 20, 1964, Leo Pfeffer (general counsel of the American Jewish Congress) announced in New York that civil rights and religious organizations have arranged for 60 volunteer lawyers to spend at least two weeks without pay in southern states this summer, to defend civil rights demonstrators who may be charged with violations of local and state laws. The other "civil rights and religious organizations" joining the American Jewish Congress are the National Council of Churches, the Congress of Racial Equality, the National Association for the Advancement of Colored People, the American Civil Liberties Union, the American Jewish Committee, and the Student Non-Violent Coordinating Committee.[1]

What motivates these people who stir cauldrons of violence and issue calls for lawless insurrection? Some of them, no doubt, think they are doing what is right, though it is difficult to understand how anyone could think so. It is obvious, however, that some are being manipulated by sinister forces to do the job of the communist party: to tear American society apart and destroy constitutional government.

On August 25, 1963, Attorney General Robert F. Kennedy, testifying before the Senate Commerce Committee, denied that there is significant communist influence in the civil rights movement. He said FBI investigations had produced "no evidence that any . . . leaders of major civil rights groups are communists or communist-controlled."[2] On January 29, 1964, FBI Director J. Edgar Hoover, testifying before the House Appropriations Subcommittee, said that communist influence in the civil rights movement is "vitally important."[3] Who is telling the truth: FBI Director J. Edgar Hoover, or Attorney General Robert F. Kennedy? One of them is bound to be wrong, since they contradict each other.

Most of Mr. Hoover's important testimony — in which, obviously, he gave names and other specifics about communists who control, or manipulate, civil rights groups — was "off the record," and may never be made public, certainly not as long as Robert F. Kennedy or anyone like him is

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Attorney General (the Attorney General being above Mr. Hoover in the chain of command). There is enough evidence from other sources, however, to prove that the major civil rights groups are virtually controlled by communists or by persons so closely associated with communist activities and so thoroughly sympathetic with the objectives of communism, that their non-membership in the communist party is of no importance.

NAACP

The National Association for the Advancement of Colored People is the primary civil rights group — connected with all the others through interlocking directorates. The NAACP was founded in New York City, May 30, 1909, at a meeting of 55 prominent "liberals and socialists," mostly white.[4] The first five top officials of the NAACP were well-known socialists: Dr. Henry Moskowitz, Oswald Garrison Villard, Mary Ovington White, William English Walling, and Dr. W. E. B. DuBois. DuBois was the only negro in the group.[5,6] He later became a militant communist, but remained an official of the NAACP until his death (when he was mourned by communists everywhere).[38]

In 1920, the New York State Legislative Committee Investigating Seditious Activities, branded the NAACP a subversive organization, interlocked with several other socialist organizations, including the socialist party.[6]

In 1922, several communists (William Z. Foster, Scott Nearing, Robert W. Dunn, Benjamin Gitlow, Clarina Michelson) participated with socialists (Norman M. Thomas, Roger N. Baldwin, Morris L. Ernst, Freda Kirchwey, Lewis S. Gannett) in founding and staffing the American Fund for Public Service (commonly called the Garland Fund).[7, 8] This tax-exempt foundation was a major source of money for communist organizations, publications, and fronts.[9] Throughout the 1920's and 1930's, the Garland Fund gave and lent huge sums of money to the NAACP;[7, 8] but communists did not initiate efforts to infiltrate and control the NAACP until 1936.[8] By 1956, at least 77 top officials of the NAACP were known to agencies of the federal government as persons who participated in communist or pro-communist activities.[10] Here are a few NAACP officials known to have communist-front records:

Roy Wilkins (national administrator of NAACP)

Arthur B. Spingarn (president of NAACP)

Allan Knight Chalmers (listed in 1956 as national treasurer of NAACP)

Channing Tobias (head of the department of international justice and goodwill of the National Council of Churches)

A. Philip Randolph (vice president of the AFL-CIO, leader of the August, 1963, March on Washington)

Eric Johnston (deceased, former motion picture Czar, member of the Council on Foreign Relations)

Dr. Robert C. Weaver (vice president of NAACP, now Administrator of the Federal Housing and Home Finance Agency)

Lewis S. Gannett (retired editor of *The New York Herald-Tribune)*

Norman Cousins (editor of *The Saturday Review,* member of the Council on Foreign Relations)

Dr. Ralph Bunche (Under Secretary General of the United Nations)

Alfred Baker Lewis (insurance executive, former official of the socialist party, Committee on Political Education of the AFL-CIO)

Earl B. Dickerson (founder of the American Legion, past president of the American Bar Association and of the National Lawyers Guild)

Lloyd K. Garrison (vice-chairman of the American Civil Liberties Union, past president of the National Urban League, various government positions in the Roosevelt administration)

Morris L. Ernst (member of the Board of Directors of the American Civil Liberties Union, various positions in the Roosevelt and Truman administrations)

Thurgood Marshall (chief counsel of NAACP

until appointed a federal judge by President Kennedy)[10]

For many years, Walter White held the top position in the NAACP that Roy Wilkins now holds. White (who had a communist-front record)[9] often made anti-communist statements, for public relations purposes. Manning Johnson (a negro who was for years a communist party official) testified in 1957 concerning Walter White and the NAACP. Johnson said:

"Basically, Walter White was never against the Communists, because he joined with them in numerous Communist front movements . . . . while at the same time the Communists were actively infiltrating the organization from below . . . .

"Let us examine . . . some of these people who have been in the driver's seat in the NAACP. You have this peculiar combination. You have Negroes. You have white philanthropists. You have Communists, fellow-travelers, some eggheads, and idealists, and people who do not know what they want, combined with Socialists, and Trotskyites. The people most influential are the Socialistic elements inside the Executive Board of the NAACP. They are the ones who are screaming against the Communists, because they want to control the Negro movement for themselves . . . . So, it is a family quarrel between the Socialists, the Social-Democrats, the Trotskyites and the Communists — all of whom are concentrated in the organization itself . . . .

"But there is one thing they all have in common, and that is that their programs and policies are based upon the teachings of Karl Marx. The only difference between the Social-Democrats, the Communists and the Trotskyites, basically, is the question of strategy and tactics. The Socialists believe it can be done one way; the Communists believe it can be done another. So there is a conflict, and all of them are fighting over the poor Negro. They want to use him in their political plans . . . .

"I don't care whether it's the Socialism of the Socialists or the Social-Democrats, or the Socialism of the Trotskyites, or the Socialism of the Communists—they are all anti-American. They are basically anti-capitalism; they all seek in one form or another the destruction of the government of the United States . . . ."[8]

Personalities

The foremost personality in the civil rights movement is Dr. Martin Luther King. King is pastor of a Baptist Church in Montgomery, Alabama. He frequently speaks at important meetings of the National Council of Churches (of which he is a member), and at Protestant churches affiliated with the National Council. His associations with communists, communist-fronters, communist organizations, and moral degenerates are, however, notorious.

For about five years (approximately 1955 to 1960) Bayard Rustin was Martin Luther King's secretary. Bayard Rustin joined the Young Communist League at the City College of New York in 1936.[11] In the early 1940's, he was field secretary of the Congress of Racial Equality (CORE) and was race relations director of the Fellowship of Reconciliation[11] (an extremist pacifist organization). During World War II, Bayard Rustin was arrested, tried, and convicted as a draft-dodger. For this offense, he was sent to federal prison on March 7, 1944; discharged, June 11, 1946.[12]

On January 21, 1953, Rustin spoke to the American Association of University Women in Pasadena, California, on the subject of world peace. He was scheduled to speak on the same subject that evening to a group at the First Methodist Church in Pasadena, but went to jail instead. That night, Pasadena police arrested Rustin in a car with two other men, and charged him with "sex perversion" and "lewd vagrancy."[13] The next day (January 22, 1953), Rustin pleaded guilty to the charges and was sentenced to 60 days in the Los Angeles County jail.[14]

In February, 1957, Rustin was one of 11 "impartial observers" invited by communists to attend the 16th national convention of the communist party, USA. At the conclusion of the convention (February 12, 1957), Rustin joined communist officials in a communist-party policy statement which condemned the Senate Internal Security Subcommittee for subpoenaing Eugene Dennis (then communist party national secretary) to testify.[15]

In early 1958, Rustin went to the Soviet Union.[12] Shortly after his return, he organized Martin Luther King's 1958 "march on Washington"— which *The Worker* (communist party newspaper) called a communist party project.[12] Rustin was second in command of the bigger March on Washington, August 28, 1963, which Martin Luther King helped organize and direct.[11]

This ex-convict, bed-fellow of communists, and moral degenerate was Martin Luther King's right-hand man for about five years during the late 1950's, helping King organize, during that time, the Southern Christian Leadership Conference — which King has used as a front for staging many notorious activities, including the infamous boycotts and demonstrations in Alabama.

When King and Rustin separated (about 1960), King replaced Rustin with Hunter Pitts O'Dell, alias Jack H. O'Dell. As recently as June, 1963, O'Dell was in charge of Martin Luther King's SCLC office in New York. In 1961, O'Dell was elected to the national committee of the communist party, USA — a position given only to important communists who have served the party a long time.[16, 17]

Martin Luther King is a close friend, supporter, and associate of Anne Braden,[18] Carl Braden,[18] Aubrey W. Williams,[19] and Dr. James A. Dombrowski[19]— all identified members of the communist party;[18, 19] all serve (or have served) as officials of the Southern Conference Educational Fund, Inc.[19, 20] Concerning the Southern Conference Educational Fund (and Martin Luther King's connection with it), the Joint Legislative Committee on Un-American Activities of the State of Louisiana concluded (in a report published April 13, 1964):

"The evidence presented to us in the two hearings recorded in this report solidly confirms our prior findings that the Southern Conference Educational Fund is in fact a Communist Front and a Subversive Organization. The Southern Conference Educational Fund is managed and operated by Communists and has obvious multiple connections with other Communist Front organizations. It has openly supported many well-identified Communists and Communist causes. It has published and distributed Communist political propaganda written by and about well-identified Communists setting forth the Communist propaganda line. We reaffirm our previous findings regarding the Southern Conference Educational Fund and our conclusion that James A. Dombrowski, Executive Director of the SCEF, is and has long been, a 'concealed Communist.'

"The infiltration of the Communist Party into the so-called 'civil rights' movement through the SCEF is shocking and highly dangerous to this State and the nation. We do not suggest, nor do we believe, that everyone connected with the civil rights movement is a Communist. There are many sincere and well-meaning people involved in this cause. We do suggest and the evidence before us is quite conclusive, that the civil rights movement has been grossly and solidly infiltrated by the Communist Party . . . .

"The evidence before us shows clearly that Martin Luther King has very closely connected his organization, the Southern Christian Leadership Conference, with the SCEF and the Communist personalities managing the SCEF. This has been going on for some four and a half years. By thus connecting himself with the Communists, Martin Luther King has cynically betrayed his responsibilities as a Christian Minister and the political leader of a large number of people . . . .

"The Student Non-violent Coordinating Committee . . . is substantially under the influence of the Communist Party through the support and management given it by the Communists in the SCEF . . . . [and] is now getting strong financial aid from the SCEF . . . .

"The . . . Southern Christian Leadership Conference [Martin Luther King's organization] and the Student Non-violent Coordinating Committee are substantially under the control of the Communist Party through the influence of the Southern Conference Educational Fund and the Communists who manage it . . . ."[20]

The Southern Conference Educational Fund, Inc., also contributes money, and other support to (and has overlapping membership with) the Fair Play For Cuba Committee — the communist-front organization to which Lee Harvey Oswald belonged.[20] The Fair Play For Cuba Committee has similar interlocking connections with CORE (Congress of Racial Equality),[20, 21] which, in turn, has an interlock with NAACP.[22]

Martin Luther King is closely connected with

the notorious Highlander Folk School (now called Highlander Center). Myles Horton (district director of the communist party in Tennessee)[19] and Don West (district director of the communist party in North Carolina)[23] founded the Highlander Folk School at Monteagle, Tennessee.[20] In 1943, Horton and communist James Dombrowski incorporated the school under the laws of Tennessee.[20] The school served as an important meeting place and training ground for communist leaders. One significant communist meeting at Highlander Folk School was held on Labor Day, 1957. Five persons organized and directed the meeting: Myles Horton, Don West, Abner W. Berry, James Dombrowski (all officials of the communist party), and Martin Luther King.[24] The purpose of the meeting was to recruit new members for the National Association for the Advancement of Colored People (of which Martin Luther King is a life member[39]) and to lay plans for racial agitation and violent demonstrations throughout the South.[24]

After investigation by a committee of the Tennessee Legislature, the State of Tennessee (in 1961) revoked Highlander Folk School's charter of incorporation.[25] Communists changed the name to Highlander Center, and continued to operate the school as before (though now not incorporated), under management of Myles Horton.[26]

In March, 1963, the Internal Revenue Service gave this communist center federal tax exemption as an educational institution.[26] About the same time, it was revealed that the American Association of University Women had given a $3000.00 fellowship to Mrs. Myles Horton to complete her study on the Highlander Folk School as a "regional adult education center in the South."[26] The complex interlock between the communist party, church groups, unions, the American Civil Liberties Union, major civil rights agitation groups, and others is indicated by the following list of names of persons who are connected with the communist Highlander Center:

James L. Adams, Roger N. Baldwin, Dr. Viola W. Vernard, Dr. Algernon D. Black, Lloyd K. Garrison, Martin Luther King, Freda Kirchwey, Max Lerner, Reinhold Neibuhr, A. Philip Randolph, Jackie Robinson.[27]

Other Organizations

The Congress of Racial Equality (CORE) has, perhaps, directly instigated more racial violence and civil disobedience than any other civil rights group. Martin Luther King and his communist friends who held the Labor Day, 1957, meeting at the Highlander Folk School originated the idea of "freedom riders" — busloads of agitators traveling through southern states to violate local laws and provoke violence. Martin Luther King first tested the idea in Alabama; but the Congress of Racial Equality was in the forefront of the freedom riders' lawlessness and violence which plagued southern states during 1961. Many of the demonstrators whom CORE recruited for freedom-rider operations were arrested, and identified as communists.[21] Many were recruited from the Fair Play For Cuba Committee (Lee Harvey Oswald's outfit).[21] CORE was the leading agitation group which organized the riots that led to the death of a white Presbyterian minister in Cleveland, Ohio, on April 7, 1964 (and to a great deal more bloodshed and violence).[28] CORE also tried to organize a "stall-in" to cripple New York City on the opening day of the World's Fair this year.[29]

On May 25, 1961, United States Senator James O. Eastland (Democrat, Mississippi), Chairman of the Senate Judiciary Committee and the Internal Security Subcommittee, presented impressive documentation concerning the communist conspiracy and its relationship to the Congress of Racial Equality and the National Association for the Advancement of Colored People. His documentation was from files of the Senate Internal Security Subcommittee and the House Committee on Un-American Activities.[22] Senator Eastland concluded:

"From investigation and examination of the facts and records there can be little doubt, in my judgment, but that this group [CORE] is an arm of the Communist conspiracy. They are agents of worldwide communism, who sow strife and discord in this country . . . ."[22]

The interlock between communism, CORE, and

NAACP is indicated by the following list of names. All persons listed below are official members of CORE and of NAACP and also have communist-front records:

Roger N. Baldwin, Dr. Algernon D. Black, Allan Knight Chalmers, Earl B. Dickerson, Rabbi Roland B. Gittelsohn, Martin Luther King, A. Philip Randolph, Professor Ira DeA. Reid, Walter P. Reuther, Lillian Smith, Charles S. Zimmerman.[22, 40]

The National Council of Churches has become one of the most militant racial-agitation groups in the United States. Officials (or prominent members) of the National Council of Churches have been identified with most violent race riots and demonstrations in recent years. Officials of the National Council have been arrested for law violation in connection with racial demonstrations. The National Council of Churches lobbies for the pending Civil Rights Act of 1964 (in violation of federal tax laws which prohibit tax-exempt organizations from trying "to influence legislation") It even urges organized churches and individual church members to boycott business firms whose employment practices displease the National Council.[30]

At least 658 officials of the National Council of Churches have communist-front records — according to a 310-page book (listing names and records) published by Circuit Riders, Inc., 110 Government Place, Cincinnati 2, Ohio ($4.00). The interlock between communism, the National Council of Churches, and all other groups active in the civil rights movement can be seen in overlapping memberships. Some officials, or prominent members, of the National Council of Churches who have communist-front records, are also members of The National Association for the Advancement of Colored People, the American Civil Liberties Union, the Southern Christian Leadership Conference, the Southern Conference Educational Fund, the Student Non-Violent Coordinating Committee, the Congress of Racial Equality, the Southern Regional Council, or the Urban League. The interlock is intricate and multiple, but it is obvious.

The National Urban League was founded in 1910, incorporated in the State of New York in 1913. Among officials of the Urban League who are also officials of the NAACP with communist front records are Lloyd K. Garrison, Ira DeA. Reid, Walter P. Reuther, and Charles S. Zimmerman.[10, 22]

The American Civil Liberties Union (very influential in the civil rights movement) was founded in 1920 by Felix Frankfurter (member of the Council on Foreign Relations), by Dr. Harry F. Ward (notorious communist-fronter),[31] by Roger Baldwin (socialist with a communist-front record,[31] and by two well-known communists: William Z. Foster and Elizabeth Gurley Flynn.[32] Aubrey Williams, presently an official of the ACLU, has been identified as a communist.[19] Among other present ACLU officials whose names have been linked with communist-fronts or communist activities are:

Morris L. Ernst,[10] Lloyd K. Garrison,[10] Roger N. Baldwin,[31] Allan Knight Chalmers,[10] Melvyn Douglas,[31] Harry Emerson Fosdick,[31] J. Robert Oppenheimer,[33] A. Philip Randolph.[10]

I have no list of members and officials of the American Jewish Congress (another powerful force in the civil rights movement). Hence, I cannot say whether it is infiltrated by communists. The record shows, however, that Rabbi Stephen Wise was head of the American Jewish Congress for years. Before his death, he was associated with approximately 40 communist-fronts.[31] Israel Goldstein (head of the AJC for a brief period after Wise) had a communist-front record.[34] Rabbi Joachim Prinz,[34] present head of the AJC, has a communist-front record, and so does Will Maslow,[31] executive director of the American Jewish Congress. Maslow is also an official of CORE.[40]

Financing The Civil Rights Movement

All organizations participating in racial agitation which is called the civil rights movement

ily on contributions. In late 1962, Governor Nelson A. Rockefeller gave $10,000.00 to Martin Luther King's Southern Christian Leadership Conference.[35] The Southern Conference Educational Fund, the Garland Fund, and many other tax-exempt foundations pour money into the racial-agitation groups. For example, the Center for the Study of Democratic Institutions of the Fund for the Republic (founded on a multi-million dollar grant by the Ford Foundation) has given more than 2 million dollars to the NAACP, the National Urban League, the National Council of Churches, the Anti-Defamation League of B'nai B'rith, and the Southern Regional Council — for work in the field of "race relations."[36]

On May 14, 1964, the NAACP raised an estimated one million dollars in contributions, through a closed-circuit television program broadcast to theaters across the nation. Among Hollywood and TV personalities contributing their talents to the show:

Ed Sullivan, Sammy Davis, Jr., Lena Horn, Steve Allen, Elizabeth Taylor, Richard Burton, Duke Ellington, Harry Belafonte, Fredric March, Burt Lancaster, Gene Kelly, Edward G. Robinson, Agnes Moorehead, Nat "King" Cole, Richard Widmark, Tony Bennett.[37]

What To Do

Propaganda and pressures for civil rights legislation which will destroy constitutional government (while protecting no civil rights for anyone) can be offset by counterpressures on Congress. Before the people can take action which will sway Congress to save the Republic, they must know the truth about the so-called civil rights movement. This *Report* of last week ("Discrimination in Reverse") and others mentioned therein would be useful in the public education job that must be done.

With whatever tools you choose, by whatever means available, do your utmost to inform and activate other Americans. Otherwise, there is no hope.

FOOTNOTES

(1) AP dispatch from New York City, *The Dallas Morning News,* May 21, 1964, Section 1, p. 12

(2) AP story from Washington, *The Dallas Times Herald,* July 25, 1963, p. 6A

(3) AP story from Washington, *The Dallas Morning News,* April 22, 1964, Section 1, p. 2; *Strom Thurmond Reports to the People,* Vol. X, No. 15, April 27, 1964

(4) *The Negro People in American History,* by William Z. Foster, International Publishers, New York City, 1948, pp. 422-9

WHO IS DAN SMOOT?

Born in Missouri, reared in Texas, Dan Smoot went to SMU getting BA and MA degrees, 1938 and 1940. In 1941, he joined the faculty at Harvard as a Teaching Fellow, doing graduate work for a doctorate in American civilization. From 1942 to 1951, he was an FBI agent: three and a half years on communist investigations; two years on FBI headquarters staff; almost four years on general FBI cases in various places. He resigned from the FBI and, from 1951 to 1955, was commentator on national radio and television programs, giving *both* sides of controversial issues. In July, 1955, he started his present profit-supported, free-enterprise business: publishing *The Dan Smoot Report,* a weekly magazine available by subscription; and producing a weekly news-analysis radio and television broadcast, available for sponsorship by reputable business firms, as an advertising vehicle. The *Report* and broadcast give *one* side of important issues: the side that presents documented truth using the American Constitution as a yardstick. If you think Smoot's materials are effective against socialism and communism, you can help immensely—help get subcribers for the *Report,* commercial sponsors for the broadcast.

You can help educate and arouse the people who elect men responsible for harmful programs of government. When enough other Americans know and care as you do, political action to restore our Republic will come.

If *The Dan Smoot Report* was instrumental in bringing you to the point of asking what *you* can do about saving the country from mushrooming big government, here is a checklist for you: Have you urged others to subscribe to the *Report?* Have you sent them reprints of a particular issue of the *Report?* Have you shown them a Dan Smoot film? Have you ever suggested a Bound Volume of *The Dan Smoot Report* for use by speakers, debaters, students, writers? Have you read and passed on to others any of the Dan Smoot books — *The Invisible Government, The Hope Of The World, America's Promise?*

(5) "The Ugly Truth About The NAACP," speech by Attorney General Eugene Cook of Georgia, 1955

(6) "Chapter V: Propaganda Among Negroes," *Revolutionary Radicalism, Part One: Subversive Movements,* Report of the Joint Legislative Commitee of the State of New York Investigating Seditious Activities, J. B. Lyon Company, Albany, 1920, pp. 1476-1522

(7) *The American Fund for Public Service, Inc., Report for Four Years,* 1930-1934, *Summary of Twelve Years,* November, 1934

(8) *Subversion In Racial Unrest,* Public Hearings of the Joint Legislative Committee of the State of Louisiana, March, 1957, 370 pp., including testimony by former communist officials Joseph Z. Kornfeder, Manning Johnson, and Leonard Patterson

(9) *Guide to Subversive Organizations and Publications,* U. S. House of Representatives Document No. 398, 1962, pp. 21-2

(10) *Congressional Record,* February 23, 1956, pp. 2796-2849 (daily), containing House Committee on Un-American Activities documents on NAACP officials

(11) Article by Susanna McBee, *The Washington Post,* August 11, 1963

(12) Series of syndicated articles by Frank van der Linden, *The Nashville Banner,* July 26, 27, 28, 1963

(13) *The Los Angeles Times,* January 22, 1953

(14) *The Los Angeles Times,* January 23, 1953

(15) "Statement of Observers," *Proceedings (abridged) of the 16th National Convention of the Communist Party, U. S. A.,* 1957, pp. 349-50

(16) "Dr. King's United Front," *The Richmond News Leader,* September 27, 1963

(17) *Structure and Organization of the Communist Party of the United States: Part I,* U. S. House Committee on Un-American Activities, 1962, pp. 575-6

(18) *The National Program Letter,* National Education Program, Searcy, Ark., February, 1955

(19) *Southern Conference Educational Fund, Inc.,* Hearings and Report, U. S. Senate Internal Security Subcommittee of the Judiciary Committee, March, 1954, 168 pp.

(20) *Report No.* 4 and *Report No.* 5, "Activities of the Southern Conference Educational Fund, Inc. in Louisiana," The Joint Legislative Committee on Un-American Activities, State of Louisiana, November, 1963, and April, 1964

(21) "Communists Identified Among Freedom Riders," by Fulton Lewis, Jr., *Human Events,* September 22, 1961, p. 633

(22) "Activities in the Southern States," speech by U. S. Senator James O. Eastland (Dem., Miss.) containing official documents from the Senate Internal Security Subcommittee and House Committee on Un-American Activities, *Congressional Record,* May 25, 1961, pp. 8349-63 (daily) 8956-70 (bound)

(23) *Testimony of Paul [illegible]ch,* Hearings before the U. S. House Committee on Un-American Activities, May 6, 1949, pp. 180-220

(24) *Highlander Folk School,* Georgia Commission on Education, Governor Marvin Griffin, chairman, 1957

(25) Special from Washington, *The News and Courier,* Charleston, S.C., October 10, 1961, p. 7A

(26) "US Labels Highlander Tax Exempt," *The Knoxville Journal,* April 2, 1963, p. 11

(27) List of officials from letterhead of Highlander Center, 1625 Riverside Drive, Knoxville 15, Tenn., dated May 15, 1963

(28) UPI story from Cleveland, *The Dallas Times Herald,* April 21, 1964, p. 4A; UPI story from Cleveland, *The Dallas Morning News,* April 8, 1964, Section 1, p. 1

(29) "Five Angry Men Speak Their Minds," by Gertrude Samuels, *The New York Times Magazine,* May 17, 1964, pp. 14, 110-1

(30) For a discussion of the National Council of Churches, see this *Report,* "National Council of Churches," January 13, 1964.

(31) *Investigation of Un-American Propaganda Activities in the United States: Appendix—Part IX: Communist Front Organizations, Special House Committee on Un-American Activities, 1944.* This old HCUA 3-volume, 1895-page publication is now reprinted and available from Poor Richard's Book Shop, 5403 Hollywood Blvd., Los Angeles, Calif. 90027, price: $29.90.

(32) *Revolutionary Radicalism, Part One: Subversive Movements,* Report of the Joint Legislative Committee of the State of New York Investigating Seditious Activities, J. B. Lyon Company, Albany, 1920, pp. 1083-1102, 1979-90

(33) "The Oppenheimer Security Case of 1954 and the Oppenheimer Fermi Award of 1963," speech by U. S. Representative Craig Hosmer (Rep., Calif.), including findings of the Gray Board and Atomic Energy Commission, *Congressional Record,* July 11, 1963, pp. A4346-7 (daily)

(34) *42% of the Unitarian Clergymen and 450 Rabbis, A Compilation of Public Records,* Circuit Riders, Inc., 110 Government Place, Cincinnati 2, Ohio, January, 1961, 310 pp., price: $5.00

(35) "We're Ready to Build," by Jackie Robinson, *SCLC Newsletter,* Vol. 1, No. 8, December, 1962, pp. 1, 3

(36) "The Record, the Program, and the Prospects of the Fund for the Republic and its Center for the Study of Democratic Institutions," *Bulletin, Center for the Study of Democratic Institutions,* November, 1963

(37) *The Dallas Times Herald,* May 15, 1964, p. 3C

(38) "Senator Hails Communist," by Fulton Lewis, Jr., *The Shreveport Journal,* March 4, 1964; *The Worker,* February 16, 1964, p. 12

(39) "Fighting Pastor, Martin Luther King," by Ted Poston, *The New York Post,* April 10, 1957, pp. 4, 65

(40) Letterhead, Congress of Racial Equality, 38 Park Row, New York 38, New York, signed by Harry Belafonte, circa 1961

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